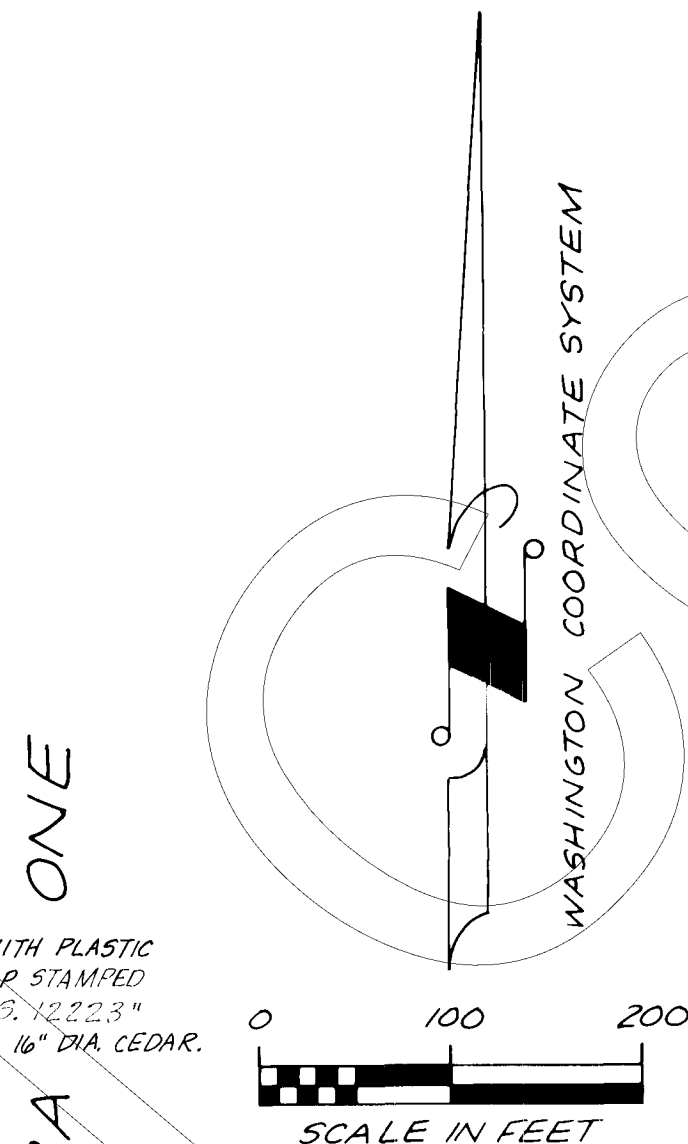
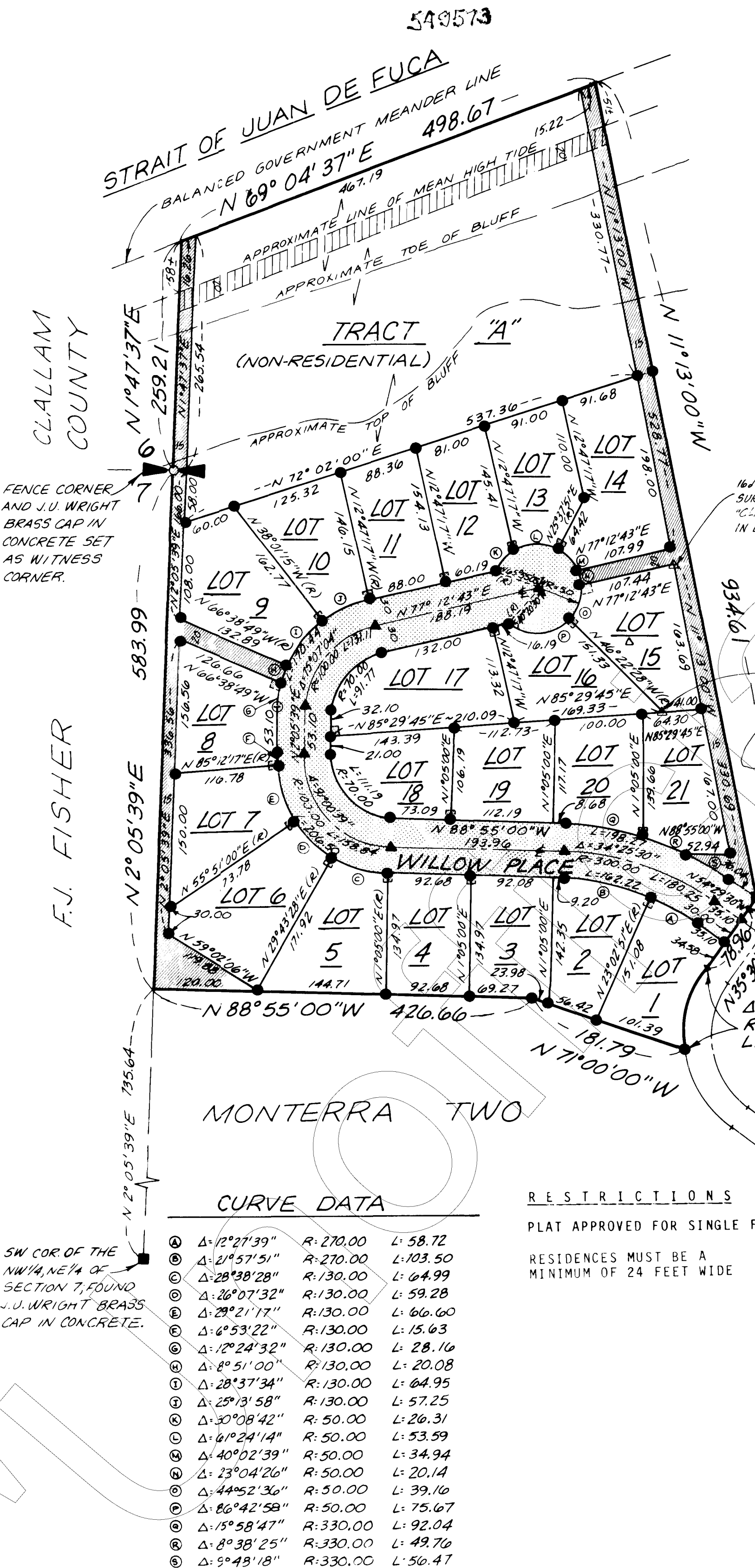
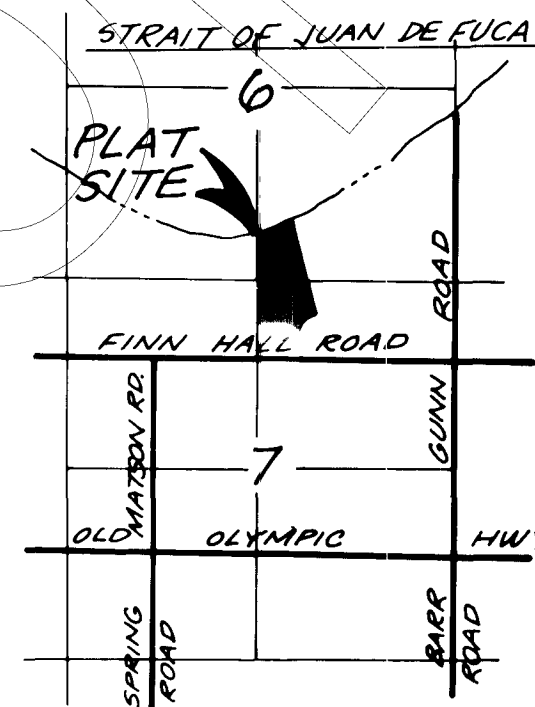


MONTERRA FOUR

SECTION 6 & 7, TOWNSHIP 30 NORTH, RANGE 4 WEST, W. M. CLALLAM COUNTY, WASHINGTON



THIS PLAT IS BASED ON THE WASHINGTON COORDINATE SYSTEM GRID, NORTH ZONE. ALL BEARINGS ARE RELATIVE TO SAID GRID. ALL DISTANCES ARE REDUCED TO SAID GRID, BEING 0.99994 OF HORIZONTAL GROUND DISTANCE.



VICINITY MAP

SCALE: 1" = 1/2 MILE

SURVEYOR'S CERTIFICATE

I, KENNETH A. CLARK, REGISTERED AS A LAND SURVEYOR BY THE STATE OF WASHINGTON, CERTIFY THAT THIS PLAT IS BASED ON AN ACTUAL SURVEY OF THE LAND DESCRIBED HEREIN, CONDUCTED BY ME OR UNDER MY SUPERVISION; THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; AND, THAT MONUMENTS OTHER THAN THOSE MONUMENTS APPROVED FOR SETTING AT A LATER DATE, HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND AS DEPICTED ON THE PLAT.



Kenneth A. Clark
KENNETH A. CLARK
REGISTERED LAND SURVEYOR
LICENSE NUMBER 12223

LEGEND

● DENOTES 1" I.D. GALVANIZED STEEL CONDUIT SET WITH PLASTIC SURVEY CAP STAMPED "CLARK-L.S. 12223" AND 3" X 3" WHITE GUARD POST.

▨ DENOTES PUBLIC PEDESTRIAN EASEMENT

▨ DENOTES GREENBELT AREA

▲ DENOTES BRASS CAP SET IN PLASTIC CAP IN 1" CONDUIT STAMPED "CLARK-L.S. 12223", FLUSH WITH ASPHALT.

■ DENOTES 1" PIPE FOUND IN CONCRETE

▨ DENOTES PUBLIC UTILITIES EASEMENTS

▨ DENOTES RIGHT-OF-WAY BEING DEDICATED TO THE PUBLIC.

NO LOTS IN THIS SUBDIVISION MAY BE REDUCED IN SIZE EXCEPT THROUGH PLATTING PROCEDURES AS STATED IN THE CLALLAM COUNTY SUBDIVISION ORDINANCES, AND ANY SUCH REDUCTION IN SIZE MUST BE CONSISTENT WITH EXISTING ZONING REGULATIONS.

WARNING: APPROVAL OF THIS PLAT BY THE COUNTY DOES NOT CONSTITUTE APPROVAL OF EITHER A BUILDING OR SEPTIC TANK PERMIT FOR ANY LOT WITHIN THE PLAT, AND THOSE PERMITS WILL HAVE TO BE OBTAINED BY ANY PURCHASER OR USER OF A PARTICULAR LOT, IN COMPLIANCE WITH ALL APPLICABLE STATE AND COUNTY REGULATIONS.

PURSUANT TO SECTION 7.27 OF ORDINANCE NUMBER 57 OF 1975, A DRAINAGE PLAN FOR EACH LOT SHALL BE REQUIRED PRIOR TO THE DEVELOPMENT OF EACH LOT WITHIN THIS PLAT.

DRAWN BY: J.S.S.
PLAT CHECK: W.J.B.
FINAL CHECK: J.S.S.

MONTERRA FOUR

SHEET 1 OF 2



CLARK & ASSOCIATES
Land Surveyors • Engineers • Planners
Construction Coordination • Materials Testing
MAIN OFFICE 315 East Eighth Street, Port Angeles, Washington 98101 • 45, 455
BRANCH OFFICE 303 Kearney, P.O. Box 203, Port Townsend, Washington 98158 • 181, 181

7(30-4)

1/20/1995 Case 14

$$7(30 - 4)$$