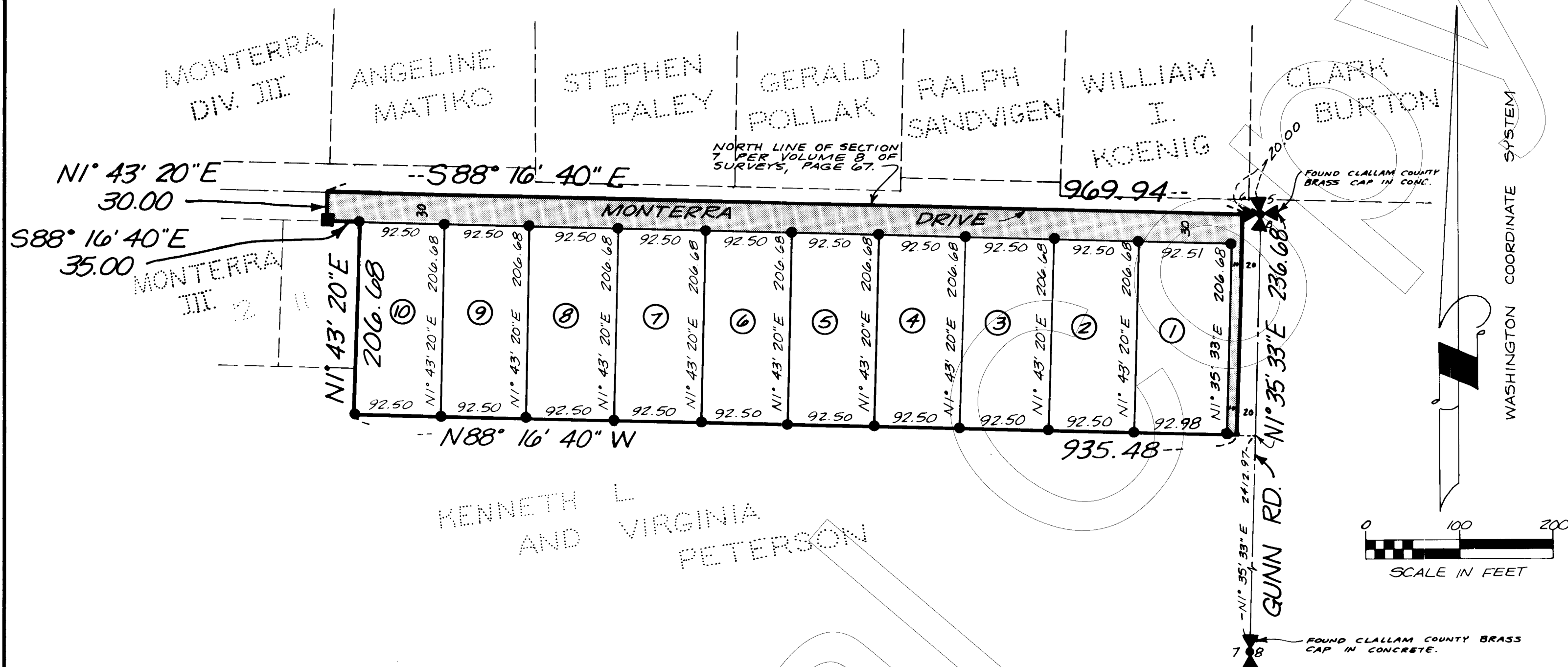


583763

MONTERRA FIVE

SECTION 7, TOWNSHIP 30 NORTH, RANGE 4 WEST, W.M.,
CLALLAM COUNTY, WASHINGTON



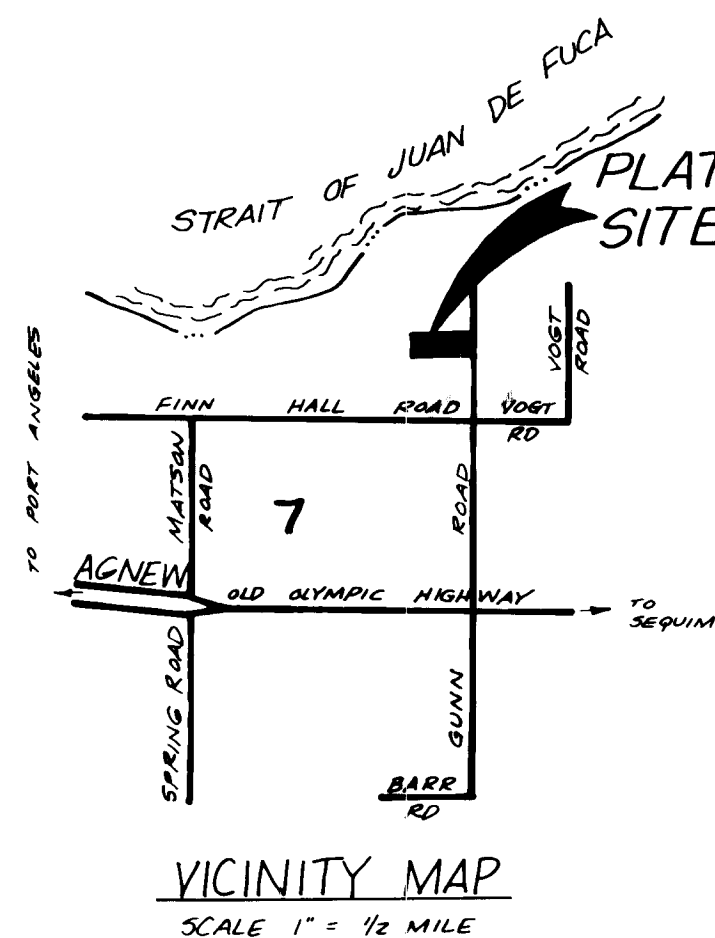
THIS PLAT IS BASED ON A SURVEY ON THE WASHINGTON COORDINATE SYSTEM GRID NORTH ZONE. ALL BEARINGS ARE RELATIVE TO SAID GRID. ALL DISTANCES ARE REDUCED TO SAID GRID.

WARNING: APPROVAL OF THIS PLAT BY THE COUNTY DOES NOT CONSTITUTE APPROVAL OF EITHER A BUILDING OR SEPTIC TANK PERMIT FOR ANY LOT WITHIN THE PLAT, AND THOSE PERMITS WILL HAVE TO BE OBTAINED BY ANY PURCHASER OR USER OF A PARTICULAR LOT, IN COMPLIANCE WITH ALL APPLICABLE STATE AND COUNTY REGULATIONS.

PURSUANT TO SECTION 7.27 OF ORDINANCE NUMBER 57 OF 1975, A DRAINAGE PLAN FOR EACH LOT SHALL BE REQUIRED PRIOR TO THE DEVELOPMENT OF EACH LOT WITHIN THIS PLAT.

ALL LOTS SHALL BE A VALID LAND USE NOTWITHSTANDING A CHANGE IN ZONING LAWS FOR A PERIOD OF FIVE YEARS FROM THE FINAL DATE OF RECORDING THE FINAL PLAT OR SHORT PLAT.

NO PORTION OF THIS DIVISION MAY BE ALTERED, AMENDED, DELETED, ADDED TO OR CHANGED IN ANY MANNER EXCEPT BY THE LAND DIVISION PROCEDURES SET FORTH IN CLALLAM COUNTY CODE CHAPTER 29.

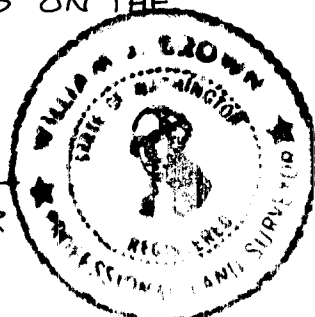
**DESCRIPTION**

PARCEL 1 OF THE SURVEY RECORDED IN VOLUME 8 OF SURVEYS, PAGE 67, UNDER CLALLAM COUNTY AUDITOR'S FILE NUMBER 537790, BEING A SURVEY OF A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 30 NORTH, RANGE 4 WEST, W.M., CLALLAM COUNTY, WASHINGTON.

SURVEYOR'S CERTIFICATE

I, WILLIAM J. BROWN, OF NORTHWESTERN TERRITORIES, INC., REGISTERED AS A LAND SURVEYOR BY THE STATE OF WASHINGTON, CERTIFY THAT THIS LAND DIVISION IS BASED ON AN ACTUAL SURVEY OF THE LAND DESCRIBED HEREIN, CONDUCTED BY ME OR UNDER MY SUPERVISION; THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; AND THAT MONUMENTS OTHER THAN THOSE MONUMENTS APPROVED FOR SETTING AT A LATER DATE, HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND AS DEPICTED ON THE PLAT.

William J. Brown
WILLIAM J. BROWN
REGISTERED LAND SURVEYOR
LICENSE NO. 18014
DATE 9/17, 19 86

**LEGEND**

- DENOTES 5/8" REBAR SET WITH PLASTIC SURVEY CAP STAMPED "NTI-BROWN 18014" AND 3" X 3" WHITE GUARD POST.
- DENOTES 1" I.D. GALVANIZED STEEL CONDUIT FOUND WITH PLASTIC SURVEY CAP STAMPED "CLARK LS 12223" AND 3" X 3" GUARD POST.
- DENOTES RIGHT-OF-WAY DEDICATED TO THE PUBLIC BY THIS PLAT.

NOTE:

FOR SECTION SUBDIVISION SEE PLAT RECORDED IN VOLUME 6 OF PLATS, PAGE 34 RECORDS OF CLALLAM COUNTY, WASHINGTON.

Covenants Filed Aug. 27, 1987
See Vol. 786 Page 325

DRAWN BY: S.M.M.

PLAT CHECK: S.M.M.

FINAL CHECK: S.M.M.

MONTERRA FIVE PLAT

SHEET 1 OF 2

7(30-4)

**NORTHWESTERN TERRITORIES, INC.**

Engineers • Land Surveyors • Planners
Construction Coordination • Materials Testing

717 SOUTH PEABODY • PORT ANGELES, WASHINGTON 98362 • (206) 452-5491

583763

MONTERRA FIVE

SECTION 7, TOWNSHIP 30 NORTH, RANGE 4 WEST, W.M., CLALLAM COUNTY, WASHINGTON

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED, OWNERS OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL ROAD RIGHT-OF-WAY SHOWN HEREON AND THE USE THEREOF FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. THE PLATTORS HEREBY ACCEPT ALL RESPONSIBILITY FOR ALL CLAIMS AND DAMAGES WHICH MAY BE OCCASIONED TO ANY OTHER LAND OR PERSONS BY ACTIONS OF SAID PLATTORS AUTHORIZED BY THE COUNTY IN RELATION TO THIS PLAT, WE HEREBY CONSENT TO THIS PLAT.

OWNERS:

Kenneth L. Peterson
KENNETH L. PETERSON

Virginia Peterson
VIRGINIA PETERSON

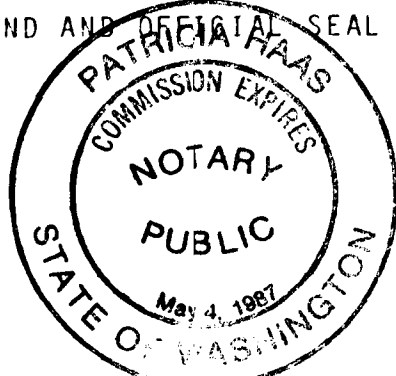
INTEREST SAVINGS BANK, A WASHINGTON CORPORATION

A C K N O W L E D G E M E N T

STATE OF WASHINGTON)
SS
COUNTY OF CLALLAM)

THIS IS TO CERTIFY THAT ON THIS 18th DAY OF SEPTEMBER, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED KENNETH L. PETERSON AND VIRGINIA PETERSON TO ME KNOWN TO BE THE INDIVIDUALS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Patricia Haas
NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON
RESIDING AT PORT ANGELES

E X A M I N E D A N D A P P R O V E D

THIS 20th DAY OF October, 1986THIS 21st DAY OF October, 1986THIS 21st DAY OF October, 1986THIS 22nd DAY OF October, 1986THIS 28th DAY OF OCTOBER, 1986

Christopher Mello
PROSECUTING ATTORNEY, *Deputy*

Steve White
COUNTY SANITARIAN

Gene H. Huger
COUNTY ENGINEER

Ray Helmer
SUBDIVISION COORDINATOR

Frank Jones
CHAIRMAN OF THE BOARD OF
COUNTY COMMISSIONERS

Samuel S. S. S.
MEMBER

Dorothy Lincoln
MEMBER

ATTEST *Cindy Bell*, *Deputy*
CLERK OF THE BOARD OF COUNTY
COMMISSIONERS

THIS SUBDIVISION CONFORMS TO THE CLALLAM COUNTY COMPREHENSIVE PLAN.

Jim Falk
PLANNING DIRECTOR

A C K N O W L E D G E M E N T

STATE OF WASHINGTON)
SS
COUNTY OF CLALLAM)

THIS IS TO CERTIFY THAT ON THIS 18th DAY OF SEPTEMBER, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED JONATHAN H. RICE AND STEVE DOTY TO ME KNOWN TO BE THE ASSISTANT VICE-PRESIDENT AND LOAN OFFICER, RESPECTIVELY, OF INTEREST SAVINGS BANK, THE CORPORATION WHICH EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES HEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

Linda L. Kishi
NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON
RESIDING AT PORT ANGELES

T R E A S U R E R ' S C E R T I F I C A T E

I *Robert J. Clark*, TREASURER OF CLALLAM COUNTY, WASHINGTON, HEREBY CERTIFY THAT A DEPOSIT TO COVER ANTICIPATED TAXES ON THE ABOVE PROPERTY TO AND INCLUDING THE YEAR 1986, HAS BEEN MADE TO MY OFFICE

Robert J. Clark by Mary Ann Chisholm
CLALLAM COUNTY TREASURER

F I L I N G R E C O R D

FILED FOR RECORD AT THE REQUEST OF Northwestern Territories, Inc.THIS 28th DAY OF October, 1986 A.D. AT 40MINUTES PAST 3 O'CLOCK P.M. AND RECORDED IN VOLUME 10 OF PLATS,PAGE 83, RECORDS OF CLALLAM COUNTY, WASHINGTON.

MARY HORDYK
COUNTY AUDITOR

Gerardine Bassen
DEPUTY

DRAWN BY: S.M.M.PLAT CHECK: S.M.M.FINAL CHECK: J.E.M.

MONTERRA FIVE PLAT

SHEET 2 OF 2

7(30-4)



NORTHWESTERN TERRITORIES, INC.

Engineers • Land Surveyors • Planners
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100 SOUTH WASHINGTON STREET, SUITE 100, PORT ANGELES, WASHINGTON 98286

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